

INTERSTATE LEAD CO (ILCO)**ALD041906173****(# EPA-R4-2014-010691) (OU-1/OU-2) ADMINISTRATIVE RECORD (SORTED BY DOC DATE)**

9/26/2014

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
3049	03/28/1991	28	COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS INDEX. APPENDIX B OF THE COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS USERS MANUAL, REVISED MARCH 1991.
3329	01/01/1995	72	HYDROGEOLOGIC DELINEATION OF WELLHEAD PROTECTION AREAS FOR THE CITY OF LEEDS WATER AUTHORITY, JEFFERSON, SHELBY, AND ST. CLAIR COUNTIES, ALABAMA, GEOLOGICAL SURVEY OF ALABAMA.
3306	04/01/1995	150	TREATABILITY EVALUATION WORK PLAN, RMT, INC. AND KIBER ENVIRONMENTAL SERVICES, INC. FOR THE ILCO SITE STEERING COMMITTEE.
3311	09/01/1995	230	TREATABILITY EVALUATION REPORT - ILCO SUPERFUND SITE - LEEDS, JEFFERSON COUNTY, ALABAMA - REVISED, RMT, INC. AND KIBER ENVIRONMENTAL SERVICES, INC. FOR THE ILCO SITE STEERING COMMITTEE.
3307	10/01/1995	33	WORK PLAN - SUPPLEMENTAL TREATABILITY STUDY, COGNIS, INC. FOR THE ILCO SITE STEERING COMMITTEE.
3308	11/01/1995	93	COST ESTIMATES FOR REMEDIAL ALTERNATIVES - ILCO SUPERFUND SITE - LEEDS, ALABAMA, LEED ENVIRONMENTAL, INC. FOR THE ILCO SITE STEERING COMMITTEE.
3312	11/28/1995	159	DRAFT FINAL SOIL WASHING/TERRAMET LEACHING SUPPLEMENTAL TREATABILITY STUDY, COGNIS, INC. FOR SWIDLER & BERLIN (ATTORNEY FOR THE ILCO SITE STEERING COMMITTEE).
3309	12/11/1995	195	LETTER FROM WILLIAM E. FRISTAD, COGNIS, INC. TO JEFFERY M. KARP, SWIDLER & BERLIN (ATTORNEY FOR THE ILCO SITE STEERING COMMITTEE). CONCERNING UPDATED COST ESTIMATE BASED ON RESULTS FROM THE SUPPLEMENTAL TREATABILITY STUDY.
3304	12/11/1995	7	LETTER FROM WILLIAM E. FRISTAD, COGNIS, INC. TO JEFFERY KARP, SWIDLER & BERLIN (ATTORNEY FOR THE ILCO SITE STEERING COMMITTEE). CONCERNING TRANSMITTAL OF TCLP TEST RESULTS, ILCO SUPERFUND SITE, SUPPLEMENTAL TREATABILITY STUDY.

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3310	12/13/1995	15	LETTER FROM JEFFERY A. LEED, LEED ENVIRONMENTAL, INC. (FOR THE ILCO SITE STEERING COMMITTEE) TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE UPDATED COST ESTIMATE PREPARED BY COGNIS.
3245	03/01/1996	21	LETTER FROM DAVID THOMPSON, AL DEPT OF ENVIRONMENTAL MGMT TO KIMBERLY LANTERMAN, EPA. CONCERNING TRANSMITTAL OF PERMITTED MUNICIPAL SOLID WASTE LANDFILLS IN ALABAMA AND ADEM REGULATIONS FOR CLOSURE AND POST-CLOSURE OF LANDFILL UNITS.
3246	04/11/1996	2	LETTER FROM DAVID THOMPSON, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE FEASIBILITY STUDY ADDENDUM.
3320	04/15/1996	3	REDACTED LETTER FROM CITIZEN TO BETTY WINTER, EPA REGION IV. CONCERNING THE MARCH 18, 1996 LEEDS CITY COUNCIL MEETING THAT DISCUSSED THE ILCO SATELLITE SITES.
3259	05/01/1996	19	AMENDED PROPOSED REMEDIAL ACTION PLAN - INTERSTATE LEAD COMPANY (ILCO) SUPERFUND SITE, EPA REGION IV. CONCERNING ANNOUNCEMENT OF PUBLIC MEETING ON JUNE 5, 1996 AND START OF PUBLIC COMMENTS PERIOD ON MAY 29, 1996 FOR THE AMENDED PROPOSED PLAN.
3247	05/01/1996	1	LETTER FROM DAVID THOMPSON, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING NO ADDITIONAL COMMENTS ON THE REVISED DRAFT FEASIBILITY STUDY ADDENDUM.
3328	05/01/1996	1	PUBLIC NOTICE, EPA PUBLIC MEETING/COMMENT PERIOD, EPA. ANNOUNCEMENT OF PUBLIC MEETING AND COMMENT PERIOD ON AMENDED PROPOSED PLAN FOR OPERABLE UNITS 1 AND 2. TO BE PUBLISHED IN LEEDS NEWS ON MAY 30, 1996 AND BIRMINGHAM POST HERALD ON MAY 28 AND JUNE 3.
3256	05/20/1996	1	LETTER FROM KIMBERLY Q. LANTERMAN, EPA REGION IV TO DAVID THOMPSON, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT. CONCERNING REQUEST FOR REVIEW AND COMMENT ON THE DRAFT AMENDED PROPOSED PLAN FACT SHEET.
3248	05/20/1996	1	LETTER FROM ROBERT SPURLING, BECHTEL ENVIRONMENTAL, INC. TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING TRANSMITTAL OF THE FINAL FEASIBILITY STUDY ADDENDUM FOR OPERABLE UNITS 1 AND 2.
3252	05/21/1996	81	FEASIBILITY STUDY ADDENDUM FOR THE INTERSTATE LEAD COMPANY (ILCO) SUPERFUND SITE OPERABLE UNITS 1 AND 2, BECHTEL ENVIRONMENTAL INC. FOR EPA REGION IV.

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3263	06/06/1996	6	FACSIMILE TRANSMITTAL FROM TRECIA PHILLIPS, ALABAMA DEPARTMENT OF PUBLIC HEALTH TO BETTY WINTER, EPA REGION IV. CONCERNING TRANSMITTAL OF ATTENDEES' QUESTIONS AND ANSWERS FROM THE EPA PUBLIC MEETING.
3261	06/06/1996	23	LETTER FROM WAYNE BOSWORTH, ACMAR ENVIRONMENT PRESERVATION GROUP TO BETTY WINTER, EPA REGION IV. CONCERNING COMMENTS ON THE AMENDED PROPOSED PLAN PARTICULARLY THE USE OF THE ACMAR LANDFILL FOR OFF-SITE DISPOSAL OF SOIL.
3342	06/06/1996	160	TRANSCRIPT, AMENDED PROPOSED REMEDIAL ACTION PUBLIC MEETING FOR THE ILCO SUPERFUND SITE.
3264	06/26/1996	1	LETTER FROM DAVID THOMPSON, ALABAMA DEPARTMENT ENVIRONMENTAL MANAGEMENT TO JOANNE BENANTE, EPA REGION IV. CONCERNING COMMENTS ON THE AMENDED PROPOSED PLAN FOR OPERABLE UNITS ONE AND TWO.
3267	06/27/1996	1	LETTER FROM GREG MILZCIK, PRECISION STANDARD INC., TO BETTY WINTER, EPA REGION IV. CONCERNING REQUEST FOR ASSURANCE THAT HAYES TARGET DIVISION'S EMPLOYEES' HEALTH WILL NOT BE JEOPARDIZED DURING FUTURE CLEANUP ACTIVITIES.
3266	06/27/1996	41	LETTER FROM MARY THOMPSON, GORHAM & WALDREP TO BETTY WINTER, EPA. CONCERNING TRANSMITTAL OF ENCLOSED LETTER FROM GENE HANSON, BIRMINGHAM WATER WORKS BOARD TO BETTY WINTER, EPA WITH COMMENTS ON THE AMENDED PROPOSED PLAN.
3269	06/28/1996	1	LETTER FROM BETTY L. WINTER, EPA REGION IV TO ROBERT STEINWURTZEL, SWIDLER & BERLIN. CONCERNING EXTENSION OF THE PUBLIC COMMENT PERIOD UNTIL JULY 29, 1996.
3313	07/01/1996	92	REMEDIAL OPTIONS REVIEW - INTERSTATE LEAD COMPANY SITE, LEEDS, ALABAMA, RMT, INC. FOR THE ILCO SITE STEERING COMMITTEE.
3326	07/01/1996	1	EPA PUBLIC NOTICE - ILCO SUPERFUND SITE. CONCERNING ANNOUNCEMENT OF THE EXTENSION OF THE PUBLIC COMMENT PERIOD ON THE AMENDED PROPOSED PLAN TO JULY 29, 1996. TO BE PUBLISHED IN LEEDS NEWS ON JULY 3 AND 10, 1996.
3321	07/09/1996	2	MEMORANDUM FROM ANDREA MADIGAN, EPA REGION IV TO FILE. CONCERNING TELEPHONE CALL FROM BILL WEDDINGTON, ATTORNEY FOR THE CITY OF LEEDS, ABOUT PRESSURE BEING PUT ON THE CITY OF LEEDS TO OBJECT TO OFF-SITE DISPOSAL.

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3272	07/25/1996	83	COMMENTS ON THE EPA'S AMENDED PROPOSED REMEDIAL ACTION PLAN - ILCO SUPERFUND SITE - OPERABLE UNITS 1 AND 2, ENVIRONMENTAL LIABILITY MANAGEMENT, INC. FOR THE ILCO SUPERFUND SITE STEERING COMMITTEE.
3314	07/25/1996	1	CROSS-REFERENCE: COMMENTS ON THE EPA'S AMENDED PROPOSED REMEDIAL ACTION PLAN - ILCO SITE - OPERABLE UNITS 1 AND 2, ENVIRONMENTAL LIABILITY MANAGEMENT, INC. FOR THE ILCO SUPERFUND SITE STEERING COMMITTEE. FILED AS ENTRY 9 IN 4.10 FEASIBILITY STUDY.
3316	07/26/1996	1	CROSS-REFERENCE: LETTER FROM JEFFREY LEED, LEED ENVIRONMENTAL TO BETTY WINTER, EPA. CONCERNING COMMENTS FROM THE ILCO SITE STEERING COMMITTEE ON THE AMENDED PROPOSED REMEDIAL ACTION PLAN. FILED AND CITED AS ENTRY NUMBER 10 IN 4.10 FEASIBILITY STUDY (FS).
3286	07/26/1996	23	LETTER FROM JEFFERY A. LEED, LEED ENVIRONMENTAL, INC. TO BETTY WINTER, EPA REGION IV. CONCERNING COMMENTS FROM THE ILCO SITE STEERING COMMITTEE ON THE AMENDED PROPOSED REMEDIAL ACTION PLAN.
3318	07/29/1996	1	CROSS-REFERENCE: LETTER FROM JEFFREY LEED, LEED ENVIRONMENTAL, TO BETTY WINTER, EPA. ACKNOWLEDGEMENT OF EPA RESPONSE TO THE COMMITTEE'S COMMENTS AND REQUEST THAT COMMENTS BE ADDED TO THE ADMINISTRATIVE RECORD. FILED AS 11 IN 4.10 FEASIBILITY STUDY.
3288	07/29/1996	1	LETTER FROM JEFFERY LEED, LEED ENVIRONMENTAL, INC. FOR THE ILCO SITE TECHNICAL COMMITTEE TO BETTY WINTER, EPA REGION IV. CONCERNING ACKNOWLEDGEMENT OF EPA RESPONSE TO THE COMMITTEE'S COMMENTS AND REQUEST THAT COMMENTS BE ADDED TO ADMINISTRATIVE RECORD.
3290	08/05/1996	2	RESOLUTION FOR COMMENT ON EPA'S AMENDED PROPOSED REMEDIAL ACTION PLAN, RESOLUTION 96-08-06, LYNN MAXEY, LEEDS MAYOR. CONCERNING RESOLUTIONS THAT WASTE MATERIAL BE DISPOSED OF OFF-SITE AND RECOMMENDATION THAT PREFERRED ALTERNATIVE CLEANUP METHODS BE USED.
3292	08/26/1996	1	CROSS-REFERENCE: LETTER OF CONCURRENCE ON THE AMENDMENTS FOR THE RECORDS OF DECISION FOR OPERABLE UNITS ONE AND TWO FROM JAMES WARR, AL DEPT OF ENVIRONMENTAL MGMT TO RICHARD GREEN, EPA. FILED AS APPENDIX B OF 1 IN 5.9 RECORD OF DECISION.
3295	08/27/1996	34	SUMMARY OF REMEDIAL ALTERNATIVE SELECTION FOR AMENDMENT TO RECORDS OF DECISION FOR OPERABLE UNITS ONE AND TWO - INTERSTATE LEAD COMPANY (ILCO) SUPERFUND SITE - LEEDS, JEFFERSON COUNTY, ALABAMA, EPA REGION IV.
3294	08/27/1996	1	CROSS-REFERENCE: RESPONSIVENESS SUMMARY TO CITIZEN COMMENTS AND CONCERNS. FILED AND CITED IN APPENDIX A OF ENTRY NUMBER 1 IN 5.9 RECORD OF DECISION (ROD) - RECORD OF DECISION (ROD).

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3298	10/30/1996	1	MEMORANDUM FROM JOANNE BENANTE, EPA REGION IV TO FILE. CONCERNING CLARIFICATION AND CORRECTION OF THE COST SUMMARY TABLE FROM THE AUGUST 1996 RECORD OF DECISION.
3238	11/21/1996	1	ADMINISTRATIVE RECORD INTRODUCTION, ALD041906173, INTERSTATE LEAD CO OU1/OU2 (ROD AMENDMENT) NPL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3241	11/21/1996	7	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD041906173, INTERSTATE LEAD CO OU1/OU2 (ROD AMENDMENT) NPL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3242	11/21/1996	17	ADMINISTRATIVE RECORD KEY WORD IN CITATION INDEX, ALD041906173, INTERSTATE LEAD CO OU1/OU2 (ROD AMENDMENT) NPL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3244	11/21/1996	6	ANNOTATED ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD041906173, INTERSTATE LEAD CO OU1/OU2 (ROD AMENDMENT) NPL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3243	11/21/1996	5	ADMINISTRATIVE RECORD CHRONOLOGICAL LISTING, ALD041906173, INTERSTATE LEAD CO OU1/OU2 (ROD AMENDMENT) NPL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.

Number of Documents: 45

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INTERSTATE LEAD CO (ILCO)**ALD041906173****(# EPA-R4-2014-010691) (REMOVAL) ADMINISTRATIVE RECORD (SORTED BY DOC DATE)**

9/26/2014

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
3364	02/08/1989	135	"TRIBUTARY SEDIMENT REMOVAL PLAN, SECONDARY LEAD SMELTER FACILITY, LEEDS, ALABAMA," PREPARED FOR INTERSTATE LEAD COMPANY, INC. BY DAMES AND MOORE.
3365	09/21/1989	171	"DOWNSTREAM WATER STUDY PLAN," PREPARED FOR INTERSTATE LEAD COMPANY, INC., LEEDS, JEFFERSON COUNTY, ALABAMA.
3349	09/29/1989	261	"ASSESSMENT REPORT: SURFACE WATER AND GROUND WATER, INTERSTATE LEAD COMPANY, INC., LEEDS, ALABAMA," DAMES AND MOORE.
3351	09/29/1989	459	"APPENDICES - ASSESSMENT REPORT: SURFACE WATER AND GROUND WATER, INTERSTATE LEAD COMPANY, INC., LEEDS, ALABAMA," DAMES AND MOORE.
3366	11/20/1990	114	"FINAL REPORT FOR THE TRIBUTARY SEDIMENT REMOVAL PLAN, PHASE I, SECONDARY LEAD SMELTER FACILITY, LEEDS, ALABAMA," PREPARED FOR INTERSTATE LEAD COMPANY, INC. BY DAMES AND MOORE.
3360	12/18/1990	250	ADDENDUM TO "ASSESSMENT REPORT: SURFACE WATER AND GROUND WATER, INTERSTATE LEAD COMPANY, INC., LEEDS, ALABAMA," DAMES AND MOORE.
3049	03/28/1991	28	COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS INDEX. APPENDIX B OF THE COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS USERS MANUAL, REVISED MARCH 1991.
3376	07/01/1991	1	"INTERSTATE LEAD COMPANY, INC. SITE, LEEDS, ALABAMA, REMEDIAL INVESTIGATION REPORT," PREPARED FOR EPA REGION IV BY CH2M HILL SOUTHEAST, INC. THIS THREE VOLUME DOCUMENT IS INCLUDED AS PART OF THE ILCO NPL SITE ADMINISTRATIVE RECORD IN VOLUMES XI AND XII.
3377	07/01/1991	1	FEASIBILITY STUDY, INTERSTATE LEAD COMPANY, INC. SITE, LEEDS, ALABAMA, PREPARED FOR EPA REGION IV BY CH2M HILL SOUTHEAST, INC. THIS DOCUMENT IS INCLUDED AS PART OF THE ILCO NPL SITE ADMINISTRATIVE RECORD IN VOLUME XII.

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3362	02/25/1992	39	MEMORANDUM FROM DONISSA L. DUVIC, ROY F. WESTON, INC., TO FILE. THIS MEMORANDUM TRANSMITTED THE RESULTS OF TOTAL AND TCLP METALS ANALYSES RUN ON SAMPLES TAKEN AT THE INTERSTATE LEAD CO. (ILCO) SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3373	03/12/1992	8	ACTION MEMO FROM STEVE SPURLIN, EPA, TO FILE. A REMOVAL AUTHORIZATION FOR ILCO. NOTE: DUE TO THE CONFIDENTIAL NATURE OF THE MATERIAL A PORTION OF THIS DOCUMENT HAS BEEN WITHHELD. WITHHELD MATERIAL IS AVAILABLE, FOR JUDICIAL REVIEW ONLY, AT EPA REGION IV.
3368	03/16/1992	82	MEMORANDUM FROM TERRY RYLAND, ROY F. WESTON, INC., TO STEVE SPURLIN, EPA REGION IV. THIS MEMORANDUM TRANSMITTED A REPORT ON A SITE INVESTIGATION CONDUCTED AT THE INTERSTATE LEAD CO. (ILCO) SITE, JANUARY 16, 1992.
3374	03/26/1992	15	ACTION MEMO FROM STEVE SPURLIN, EPA, TO GREER TIDWELL, EPA. A REQUEST FOR REMOVAL ACTION CEILING INCREASE AND EXEMPTION FROM THE 12 MONTH LIMIT AT ILCO. NOTE: DUE TO THE CONFIDENTIAL NATURE OF THE MATERIAL A PORTION OF THIS DOCUMENT HAS BEEN WITHHELD.
3378	04/01/1993	9	"FINAL SUPPLEMENTAL REMOVAL ADDENDUM TO REMEDIAL COMMUNITY RELATIONS PLAN, ILCO SUPERFUND REMOVAL, LEEDS, ALABAMA," EPA REGION IV.
3347	04/23/1993	2	ADMINISTRATIVE RECORD CHRONOLOGICAL LISTING, ALD041906173, INTERSTATE LEAD CO (ILCO) REMOVAL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3346	04/23/1993	6	ADMINISTRATIVE RECORD KEY WORD IN CITATION INDEX, ALD041906173, INTERSTATE LEAD CO. (ILCO) REMOVAL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3345	04/23/1993	3	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD041906173, INTERSTATE LEAD CO. (ILCO) REMOVAL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3344	04/23/1993	1	ADMINISTRATIVE RECORD INTRODUCTION, ALD041906173, INTERSTATE LEAD CO. (ILCO) REMOVAL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3348	04/23/1993	2	ANNOTATED ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD041906173, INTERSTATE LEAD CO (ILCO) REMOVAL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.

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INTERSTATE LEAD CO (ILCO)**ALD041906173****(# EPA-R4-2014-010691) (AROD OU 1-3) ADMINISTRATIVE RECORD (SORTED BY DOC DATE)**

9/26/2014

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
3049	03/28/1991	28	COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS INDEX. APPENDIX B OF THE COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS USERS MANUAL, REVISED MARCH 1991.
10782723	10/01/1997	95	"PRE-DESIGN FIELD INVESTIGATION REPORT, ILCO SUPERFUND SITE, LEEDS, ALABAMA," GEOSYNTEC CONSULTANTS.
10782735	12/01/1997	24	"REMEDIAL DESIGN WORK PLAN ADDENDUM, ILCO SUPERFUND SITE, LEEDS, ALABAMA," GEOSYNTEC CONSULTANTS.
10782736	02/01/1998	131	"INTERMEDIATE DESIGN, ILCO SUPERFUND SITE, LEEDS, ALABAMA," GEOSYNTEC CONSULTANTS.
10782733	02/05/1998	7	LETTER FROM JEFFREY LEED, LEED ENVIRONMENTAL, INC. TO BRAD WILSON, CITY OF LEEDS (WITH ATTACHMENT). SUBJECT: CITY OF LEEDS LANDFILL, GROUNDWATER MONITORING AND SOIL SAMPLING DATA.
10782749	03/01/1998	17	"PRE-FINAL DESIGN CONSTRUCTION MANAGEMENT PLAN, ILCO SUPERFUND SITE, LEEDS, ALABAMA," GEOSYNTEC CONSULTANTS.
10782737	07/30/1998	139	LETTER FROM J.F. BEECH, GEOSYNTEC CONSULTANTS ALAN YARBROUGH, USEPA (WITH ATTACHMENT). SUBJECT: SUPPLEMENTAL PRE-DESIGN GROUND-WATER MONITORING SUMMARY, ILCO SUPERFUND SITE, LEEDS, ALABAMA.
10782738	08/31/1998	70	"REPORT OF PRE-DESIGN GROUND WATER INVESTIGATION AT THE ILCO SUPERFUND SITE, LEEDS, ALABAMA," ENVIRONMENTAL LIABILITY MANAGEMENT, INC.
10783053	02/01/1999	335	"FINAL DESIGN REPORT, ILCO SUPERFUND SITE, LEEDS, ALABAMA," GEOSYNTEC CONSULTANTS.

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10782740	08/07/2001	156	LETTER FROM JEFFREY LEED, LEED ENVIRONMENTAL, INC. TO CHARLES KING, USEPA (WITH ATTACHMENT). SUBJECT: ILCO SUPERFUND SITE, LEEDS, ALABAMA, GROUNDWATER ACTIVITIES.
10782750	11/18/2002	29	DECLARATION OF RESTRICTIVE COVENANTS.
10782743	09/20/2006	536	"REMEDIAL ACTION REPORT, REVISION 1.0, PART 2 OF 2, ILCO SUPERFUND SITE, LEEDS, ALABAMA," ENTACT ENVIRONMENTAL SERVICES.
10782742	09/20/2006	320	"REMEDIAL ACTION REPORT, REVISION 1.0, PART 1 OF 2, ILCO SUPERFUND SITE, LEEDS, ALABAMA," ENTACT ENVIRONMENTAL SERVICES.
10782746	09/29/2006	101	"FIRST FIVE-YEAR REVIEW REPORT, INTERSTATE LEAD COMPANY SUPERFUND SITE, CITY OF LEEDS, JEFFERSON COUNTY, ALABAMA," U.S. ARMY CORPS. OF ENGINEERS.
10782726	10/20/2006	875	LETTER FROM JEFFREY LEED, LEED ENVIRONMENTAL, INC. TO CHARLES KING, USEPA (WITH ATTACHMENT). SUBJECT: INTERSTATE LEAD COMPANY (ILCO) SUPERFUND SITE; LEEDS, ALABAMA, OU-3 MONITORING REPORT.
10782741	03/28/2007	534	"SUMMARY OF GROUNDWATER QUALITY MONITORING, ILCO SUPERFUND SITE, OPERABLE UNITS OU-2 AND OU-1 GROUNDWATER AND PETITION TO IMPLEMENT LONG-TERM AQUIFER MANAGEMENT REMEDY, OPERABLE UNIT OU-2," ENVIRONMENTAL LIABILITY MANAGEMENT, INC.
10783054	05/12/2010	622	"GROUND WATER MONITORING REPORT (MARCH 2010), ILCO SUPERFUND SITE, LEEDS, ALABAMA," THE ELM GROUP, INC.
10783052	11/08/2010	64	LETTER FROM JEFFREY A. LEED, LEED ENVIRONMENTAL, INC. TO CHARLES KING, USEPA (WITH ATTACHMENT). SUBJECT: ILCO SUPERFUND SITE; LEEDS, ALABAMA, TECHNICAL MEMORANDUM - FOCUSED INVESTIGATION OF FORMER BATTERY BREAKER AREA.
10783048	02/16/2011	3	LETTER FROM ROBERT N. STEINWURTZEL, BAKER AND HOSTETLER TO RUDOLPH C. TANASIJEVICH, USEPA. SUBJECT: OU-2 GROUNDWATER REMEDY FOR THE ILCO SUPERFUND SITE, LEEDS, ALABAMA.

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10783047	05/06/2011	3	DRAFT LETTER FROM RUDOLPH TANASIJEVICH, USEPA TO ROBERT STEINWURTZEL, BAKER HOSTETLER. SUBJECT: RESPONSE TO LETTER DATED FEBRUARY 16, 2011, INTERSTATE LEAD COMPANY (ILCO) SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
10783049	05/23/2011	17	EMAIL FROM ROBERT N. STEINWURTZEL, BAKER AND HOSTETLER TO RUDOLPH C. TANASIJEVICH, USEPA (WITH ATTACHMENT). SUBJECT: FW: ILCO SITE. (4:01 PM).
10783050	06/28/2011	28	EMAIL FROM ROBERT N. STEINWURTZEL, BAKER AND HOSTETLER TO ADDRESSEES (WITH ATTACHMENTS). SUBJECT: FW: ILCO SITE - REVISED DRAFT SCOPE OF WORK. (4:39 PM).
10782730	08/23/2011	5	MEMORANDUM FROM KEVIN KOPOREC, USEPA TO RACHEL HALL, USEPA. SUBJECT: REVIEW OF PERFORMANCE STANDARDS FOR GROUNDWATER, OU2, ILCO SUPERFUND SITE.
10782731	09/16/2011	4	EMAIL FROM ASHLEY MASTIN, ADEM TO RACHEL MCCULLOUGH, USEPA (WITH ATTACHMENT). SUBJECT: FW: LEAD FISH ADVISORY. (3:57 PM).
10782747	09/16/2011	122	"SECOND FIVE-YEAR REVIEW REPORT FOR INTERSTATE LEAD CO. (ILCO), LEEDS, JEFFERSON COUNTY, ALABAMA," SKEO SOLUTIONS.
10782748	09/29/2011	41	LETTER FROM JEFFREY LEED, LEED ENVIRONMENTAL, INC. TO RACHEL MCCULLOUGH, USEPA (WITH ATTACHMENT). SUBJECT: ILCO SUPERFUND SITE; LEEDS, ALABAMA, SECOND FIVE-YEAR REVIEW REPORT.
10782751	11/15/2011	3	LETTER FROM RACHEL MCCULLOUGH, USEPA TO JEFF LEED, LEED ENVIRONMENTAL, INC. SUBJECT: EPA REGION 4 RESPONSE TO PRP COMMENTS ON THE ILCO SUPERFUND SITE PROPOSED REVISIONS TO THE OU-2 GROUNDWATER PERFORMANCE STANDARDS AND THE SECOND FIVE YEAR REVIEW REPORT.
10782727	03/02/2012	2	LETTER FROM STEPHEN COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO RACHEL MCCULLOUGH, USEPA (WITH ATTACHMENT). SUBJECT: OU-3 FISH ADVISORY, ILCO SUPERFUND SITE, LEEDS, ALABAMA.
10782725	03/08/2012	110	"SUMMARY OF METHODOLOGY AND RESULTS OF SEPTEMBER 2011 TREATABILITY STUDY FOR THE FORMER BATTERY BREAKER AREA, ILCO SUPERFUND SITE, LEEDS, ALABAMA,"THE ELM GROUP, INC.

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10782744	03/08/2012	1165	"TECHNICAL REPORT IN SUPPORT OF ILCO OU-2 GROUNDWATER REMEDY MODIFICATION TO ENHANCED MONITORED NATURAL ATTENUATION, PART 1 OF 2, ILCO SUPERFUND SITE - MAIN FACILITY AND PARKING LOT, LEEDS, ALABAMA," THE ELM GROUP, INC.
10782745	03/08/2012	487	"TECHNICAL REPORT IN SUPPORT OF ILCO OU-2 GROUNDWATER REMEDY MODIFICATION TO ENHANCED MONITORED NATURAL ATTENUATION, PART 2 OF 2, ILCO SUPERFUND SITE - MAIN FACILITY AND PARKING LOT, LEEDS, ALABAMA," THE ELM GROUP, INC.
10782724	03/08/2012	1193	"GROUNDWATER MONITORING REPORT FOR SEPTEMBER 2011 EVENT, ILCO SUPERFUND SITE, LEEDS, ALABAMA," THE ELM GROUP, INC.
10782728	04/27/2012	39	EMAIL FROM JEFF LEED, LEED ENVIRONMENTAL, INC. TO ASHLEY MASTIN, ADEM (WITH ATTACHMENT). SUBJECT: ILCO SITE - OU-2 GROUNDWATER (NICKEL). (3:57 PM).
10782739	05/08/2012	22	LETTER FROM JEFFREY LEED, LEED ENVIRONMENTAL, INC. TO RACHEL MCCULLOUGH, USEPA (WITH ATTACHMENT). SUBJECT: ILCO SUPERFUND SITE; LEEDS, ALABAMA, OU-2 GROUNDWATER - MANGANESE.
10782734	05/21/2012	3	LETTER FROM JEFFREY LEED, LEED ENVIRONMENTAL, INC. TO STEPHEN COBB, ADEM (WITH ATTACHMENT). SUBJECT: RE: ILCO SUPERFUND SITE; LEEDS, ALABAMA, GROUNDWATER MONITORING REPORT FOR SEPTEMBER 2011 EVENT.
10782732	05/24/2012	9	EMAIL FROM RACHEL MCCULLOUGH, USEPA TO JEFF LEED, LEED ENVIRONMENTAL, INC. (WITH ATTACHMENT). SUBJECT: RE: ILCO SITE - GULF/BP SERVICE STATION. (11:40 AM).
10782722	06/14/2012	1	ADMINISTRATIVE RECORD INTRODUCTION, ALD041906173, INTERSTATE LEAD CO. (ILCO) NPL SITE (AMENDMENT TO THE OU1, OU2 AND OU3 RODS), LEEDS, JEFFERSON COUNTY, ALABAMA.
10782729	06/15/2012	15	"INTERSTATE LEAD COMPANY (ILCO) SITE, PROPOSED AMENDED CLEANUP PLAN, LEEDS, JEFFERSON COUNTY, ALABAMA," USEPA.
10783055	06/21/2012	50	INTERSTATE LEAD COMPANY (ILCO) SITE, PROPOSED AMENDED CLEANUP PLAN, PUBLIC MEETING TRANSCRIPT.

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
10783051	09/28/2012	140	"AMENDMENT TO RECORD OF DECISION FOR INTERSTATE LEAD CO. SUPERFUND SITE, LEEDS, JEFFERSON COUNTY, AL - OU-1 SATELLITE SITES, OU-2 ILCO MAIN FACILITY AND PARKING LOT GW, OU-3 DRY CREEK AND UNNAMED TRIBUTARY," USEPA. [INCLUDES RESPONSIVENESS SUMMARY].
10782721	03/27/2013	4	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD041906173, INTERSTATE LEAD CO. (ILCO) NPL SITE (AMENDMENT TO THE OU1, OU2 AND OU3 RODS), LEEDS, JEFFERSON COUNTY, ALABAMA.

Number of Documents: 41

Number of Pages: 7549

INTERSTATE LEAD CO (ILCO)**ALD041906173****(# EPA-R4-2014-010691) (OU-3) ADMINISTRATIVE RECORD (SORTED BY DOC DATE)**

9/26/2014

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
3049	03/28/1991	28	COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS INDEX. APPENDIX B OF THE COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS USERS MANUAL, REVISED MARCH 1991.
4071	06/01/1994	160	INTERSTATE LEAD COMPANY SUPERFUND SITE, BIOLOGICAL ASSESSMENT, JUNE 1994, EPA REGION IV
3350	07/07/1994	2	LETTER FROM KIMBERLY LANTERMAN, EPA TO DAVID THOMPSON, ADEM. CONCERNING TRANSMITTAL OF THE BIOLOGICAL ASSESSMENT AND DECISION TO DIVIDE THE UNNAMED TRIBUTARY AND DRY CREEK INTO A SEPARATE OPERABLE UNIT (OU3) FOR FURTHER INVESTIGATION.
3164	07/12/1994	1	MEMORANDUM FROM WAYNON JOHNSON, NOAA TO KIMBERLY LANTERMAN, EPA. CONCERNING NOAA'S DECISION FOR NO FUTHER INVOLVEMENT AT THE INTERSTATE LEAD COMPANY SUPERFUND SITE DUE TO THE SITE'S DISTANT LOCATION FROM NOAA TRUST RESOURCE HABITATS.
3160	07/15/1994	4	STUDY PLAN: ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN THE VICINITY OF INTERSTATE LEAD COMPANY (ILCO) SUPERFUND SITE, LEEDS, ALABAMA, EPA REGION IV.
3161	07/18/1994	2	LETTER FROM BOBBI L. CARTER, EPA REGION IV TO JON HORNSBY, ALABAMA DEPARTMENT OF CONSERVATION. CONCERNING RESPONSE TO SUGGESTIONS FOR ECOLOGICAL ASSESSMENT AND TRANSMITTAL OF THE STUDY PLAN FOR SAMPLING ACTIVITIES.
3159	07/18/1994	2	LETTER FROM BOBBI CARTER, EPA TO CHERYL TAYLOR, AL DEPARTMENT OF CONSERVATION. CONCERNING REQUEST TO USE SCIENTIFIC COLLECTION PERMITS (NUMBERS 109-117) ISSUED OCTOBER 1, 1993 TO COLLECT ADDITIONAL SAMPLES FROM DRY CREEK AND THE LITTLE CAHABA RIVER.
3162	07/22/1994	1	LETTER FROM DAVID THOMPSON, ADEM TO KIMBERLY LANTERMAN, EPA. CONCERNING RECEIPT OF STUDY PLAN FOR ADDITIONAL ECOLOGICAL ASSESSMENT AND THE STATE'S UNDERSTANDING THAT SAMPLES ARE BEING COLLECTED AND ANALYZED FOR LEAD CONTAMINATION OF STREAMS.
3220	01/18/1995	1	MEMORANDUM FROM WAYNON JOHNSON, NOAA TO KIMBERLY LANTERMAN, EPA. CONCERNING NOAA'S LACK OF INTEREST FOR FUTHER REVIEW OF THE INTERSTATE LEAD COMPANY SUPERFUND SITE DUE TO THE SITE'S DISTANT LOCATION FROM NOAA TRUST RESOURCE HABITATS.

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
3166	02/01/1995	1	LETTER FROM KIMBERLY LANTERMAN, EPA TO DAVID THOMPSON, ADEM. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON THE DRAFT REPORT FOR THE ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN THE VICINITY OF THE INTERSTATE LEAD COMPANY SUPERFUND SITE.
3168	02/01/1995	1	LETTER FROM KIMBERLY LANTERMAN, EPA TO JAMES LEE, US DEPT OF INTERIOR. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON DRAFT REPORT FOR ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN THE VICINITY OF THE ILCO.
3167	02/01/1995	1	LETTER FROM KIMBERLY LANTERMAN, EPA TO SHARON DELCHAMPS,US DEPT OF INTERIOR. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON DRAFT REPORT FOR ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN VICINITY OF ILCO.
3165	02/01/1995	1	LETTER FROM KIMBERLY LANTERMAN, EPA TO JON HORNSBY, AL DEPT OF CONSERVATION AND NATURAL RESOURCES. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON DRAFT REPORT FOR THE ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN VICINITY OF ILCO.
3169	03/02/1995	2	LETTER FROM DAVID THOMPSON, ADEM TO KIMBERLY LANTERMAN, EPA. CONCERNING COMMENTS ON DRAFT REPORT FOR THE ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN VICINITY OF ILCO.
3170	03/15/1995	2	LETTER FROM LARRY GOLDMAN, US DEPT OF THE INTERIOR TO KIMBERLY LANTERMAN, EPA. CONCERNING COMMENTS ON THE DRAFT REPORT FOR THE ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN THE VICINITY OF THE INTERSTATE LEAD COMPANY SUPERFUND SITE.
3171	04/01/1995	55	REPORT ON THE ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN THE VICINITY OF INTERSTATE LEAD COMPANY SUPERFUND SITE MAIN FACILITY, LEEDS, ALABAMA, JULY 1994, EPA REGION IV.
3172	04/28/1995	1	LETTER FROM KIMBERLY LANTERMAN, EPA TO DAVID THOMPSON, ADEM. CONCERNING TRANSMITTAL OF FINAL REPORT ON ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN VICINITY OF ILCO.
3173	04/28/1995	1	LETTER FROM KIMBERLY LANTERMAN, EPA TO SHARON DELCHAMPS, US DEPT OF THE INTERIOR. CONCERNING TRANSMITTAL OF FINAL REPORT ON ADDITIONAL ECOLOGICAL ASSESSMENT OF STREAMS IN VICINITY OF ILCO.
3163	05/30/1995	1	LETTER FROM DAVID THOMPSON, ADEM TO KIMBERLY LANTERMAN, EPA. CONCERNING NO ADDITION OF APPLICABLE OR RELEVANT AND APPROPRIATE STANDARDS, LIMITATIONS, CRITERIA, AND REQUIREMENTS (ARARS) FROM THE STATE OF ALABAMA FOR ILCO-OPERABLE UNIT 3.

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
3183	06/19/1995	1	LETTER FROM KIMBERLY Q. LANTERMAN, EPA REGION IV TO JON H. HORNSBY, ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON THE DRAFT FEASIBILITY STUDY AND BASELINE RISK ASSESSMENT REPORT.
3188	06/19/1995	1	LETTER FROM KIMBERLY Q. LANTERMAN, EPA REGION IV TO DAVID THOMPSON, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON THE DRAFT FEASIBILITY STUDY AND BASELINE RISK ASSESSMENT REPORT.
3186	06/19/1995	1	LETTER FROM KIMBERLY Q. LANTERMAN, EPA REGION IV TO SHARON DELCHAMPS, US DEPARTMENT OF THE INTERIOR. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON THE DRAFT FOCUSED FEASIBILITY STUDY AND BASELINE RISK ASSESSMENT REPORT.
3185	06/19/1995	1	LETTER FROM KIMBERLY Q. LANTERMAN, EPA REGION IV TO SHARON DELCHAMPS, US DEPARTMENT OF THE INTERIOR. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON THE DRAFT FEASIBILITY STUDY AND BASELINE RISK ASSESSMENT REPORT.
3179	06/19/1995	1	CROSS-REFERENCE: LETTER FROM KIMBERLY LANTERMAN, EPA TO DAVID THOMPSON, ADEM. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON THE DRAFT FEASIBILITY STUDY AND BASELINE RISK ASSESSMENT REPORT. FILED AND CITED AS 4 IN 4.9 FEASIBILITY STUDY (FS) REPORTS.
3177	06/19/1995	1	CROSS-REFERENCE: LETTER FROM KIMBERLY LANTERMAN, EPA TO JAMES LEE, US DEPT OF THE INTERIOR. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON TDRAFT FOCUSED FEASIBILITY STUDY AND BASELINE RISK ASSESSMENT REPORT. FILED AND CITED AS 3 IN 4.9 FEASIBILITY STUDY.
3175	06/19/1995	1	CROSS-REFERENCE: LETTER FROM KIMBERLY LANTERMAN, EPA TO SHARON DELCHAMPS, US DEPT OF THE INTERIOR. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON THE DRAFT FS AND BASELINE RISK ASSESSMENT REPORT. FILED AND CITED AS 2 IN 4.9 FEASIBILITY STUDY (FS) REPORTS.
3174	06/19/1995	1	CROSS-REFERENCE: LETTER FROM KIMBERLY LANTERMAN, EPA TO JON HORNSBY, ADECNR. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON THE DRAFT FS AND BASELINE RISK ASSESSMENT REPORT. FILED AND CITED AS 1 IN 4.9 FEASIBILITY STUDY (FS) REPORTS.
3193	06/21/1995	1	LETTER FROM KIMBERLY Q. LANTERMAN, EPA REGION IV TO DAVID THOMPSON, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT. CONCERNING REQUEST FOR REVIEW AND COMMENTS ON THE DRAFT PROPOSED PLAN FACT SHEET.
3200	07/01/1995	16	UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, PROPOSED REMEDIAL ACTION PLAN, INTERSTATE LEAD COMPANY (ILCO) SUPERFUND SITE. CONCERNING EPA'S PREFERRED CLEANUP REMEDY FOR OPERABLE UNIT THREE. DOCUMENT DATED JULY 1995.

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
3219	07/01/1995	1	CROSS-REFERENCE: PROPOSED PLAN SUMMARY, EPA REGION IV. CONCERNING SUMMARY OF ACTIONS TAKEN BY EPA AT THE INTERSTATE LEAD COMPANY SUPERFUND SITE AND EPA'S PROPOSED CLEANUP PLAN FOR THE SITE. FILED AND CITED AS 2 IN 4.10 FEASIBILITY STUDY.
3198	07/01/1995	1	PROPOSED PLAN SUMMARY, EPA REGION IV. CONCERNING SUMMARY OF ACTIONS TAKEN BY EPA AT THE INTERSTATE LEAD COMPANY SUPERFUND SITE AND EPA'S PROPOSED CLEANUP PLAN FOR THE SITE. DOCUMENT DATED JULY 1995.
3189	07/11/1995	2	LETTER FROM DAVID THOMPSON, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE FOCUSED FEASIBILITY STUDY AND BASELINE RISK ASSESSMENT REPORT.
3180	07/11/1995	1	CROSS-REFERENCE: LETTER FROM DAVID THOMPSON, ADEM TO KIMBERLY LANTERMAN, EPA. CONCERNING COMMENTS ON THE FOCUSED FEASIBILITY STUDY AND BASELINE RISK ASSESSMENT REPORT. FILED AND CITED AS ENTRY NUMBER 5 IN 4.9 FEASIBILITY STUDY (FS).
3197	07/17/1995	1	LETTER FROM DAVID THOMPSON, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT PROPOSED PLAN FACT SHEET.
3181	07/19/1995	1	CROSS-REFERENCE: BASELINE HUMAN HEALTH RISK ASSESSMENT FOR THE INTERSTATE LEAD COMPANY (ILCO) SUPERFUND SITE, LEEDS, ALABAMA, OPERABLE UNIT 3. FILED AND CITED IN APPENDIX C IN ENTRY NUMBER 6 IN 4.9 FEASIBILITY STUDY (FS) - FEASIBILITY STUDY F(S) REPORTS.
3190	07/21/1995	321	FOCUSED FEASIBILITY STUDY REPORT FOR THE INTERSTATE LEAD COMPANY (ILCO) SUPERFUND SITE OPERABLE UNIT 3, LEEDS, ALABAMA, BECHTEL ENVIRONMENTAL, INC. FOR EPA REGION IV.
3217	07/24/1995	1	CROSS-REFERENCE: PUBLIC NOTICE, EPA MEETING/COMMENT PERIOD, EPA. CONCERNING ANNOUNCEMENT OF PUBLIC MEETING TO BE HELD ON AUGUST 17, 1995 AND PUBLIC COMMENT PERIOD OF JULY 25 TO AUGUST 24, 1995. FILED AND CITED AS 1 IN 13.7 COMMUNITY RELATIONS.
3216	07/24/1995	1	PUBLIC NOTICE, EPA MEETING/COMMENT PERIOD, EPA. CONCERNING ANNOUNCEMENT OF PUBLIC MEETING TO BE HELD ON THURSDAY, AUGUST 17, 1995 AND PUBLIC COMMENT PERIOD OF JULY 25 TO AUGUST 24, 1995.
3201	08/13/1995	1	REDACTED LETTER FROM CITIZENS TO BETTY WINTER, EPA REGION IV. CONCERNING COMMENTS ON THE PROPOSED PLAN.

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
3218	08/17/1995	65	TRANSCRIPT, PUBLIC MEETING FOR THE ILCO SUPERFUND SITE OPERABLE UNIT III.
3202	08/18/1995	1	LETTER FROM NEIL DANIELL, ALABAMA DEPARTMENT OF PUBLIC HEALTH TO KIM LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE PROPOSED PLAN AND CONCURRENCE WITH THE SELECTED REMEDY OF ALTERNATIVE TWO - LIMIED ACTION.
3203	08/21/1995	1	LETTER FROM DAVID THOMPSON, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE PROPOSED PLAN.
3191	08/22/1995	2	LETTER FROM HILLARY H. JEFFCOAT, US DEPARTMENT OF THE INTERIOR TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE FOCUSED FEASIBILITY STUDY REPORT.
3204	08/22/1995	14	LETTER FROM JEFFERY LEED, LEED ENVIRONMENTAL FOR THE ILCO SITE TECHNICAL COMMITTEE TO KIMBERLY LANTERMAN, EPA. CONCERNING ATTACHED COMMENTS ON PROPOSED REMEDIAL ACTION PLAN FOR OU 3 AND SUPPORT OF ALTERNATIVE 2 - LIMITED ACTION AS THE PREFERRED REMEDY.
3212	08/30/1995	3	LETTER FROM LARRY GOLDMAN, US DEPARTMENT OF THE INTERIOR TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT RECORD OF DECISION FOR OPERABLE UNIT THREE.
3214	09/06/1995	1	LETTER FROM NEIL DANIELL, ALABAMA DEPARTMENT OF PUBLIC HEALTH TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT RECORD OF DECISION FOR OPERABLE UNIT THREE AND ADPH CONCURRENCE WITH THE SELECTED REMEDY.
3213	09/06/1995	1	LETTER FROM DAVID THOMPSON, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO KIMBERLY Q. LANTERMAN, EPA REGION IV. CONCERNING COMMENTS ON THE DRAFT RECORD OF DECISION FOR OPERABLE UNIT THREE.
3211	09/29/1995	1	CROSS-REFERENCE: RESPONSIVENESS SUMMARY FOR INTERSTATE LEAD COMPANY OPERABLE UNIT THREE. FILED AND CITED IN APPENDIX A IN ENTRY 1 IN 5.9 RECORD OF DECISION (ROD) - RECORD OF DECISION (ROD).
3215	09/29/1995	45	RECORD OF DECISION - SUMMARY OF REMEDIAL ALTERNATIVE SELECTION FOR OPERABLE UNIT THREE - INTERSTATE LEAD COMPANY ILCO SUPERFUND SITE, LEEDS, JEFFERSON COUNTY, ALABAMA, EPA REGION IV.

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
3205	09/29/1995	1	CROSS-REFERENCE: LETTER FROM JAMES WARR, ADEM TO JOHN H. HANKINSON, EPA. CONCERNING STATE CONCURRENCE WITH THE RECORD OF DECISION FOR OPERABLE UNIT THREE. FILED AND CITED IN APP B IN 1 IN 5.9 RECORD OF DECISION (ROD).
3155	10/16/1995	19	ADMINISTRATIVE RECORD KEY WORD IN CITATION INDEX, ALD041906173, INTERSTATE LEAD CO (ILCO) OU#3 NPL SITE,LEEDS, JEFFERSON COUNTY, ALABAMA.
3154	10/16/1995	8	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD041906173, INTERSTATE LEAD CO (ILCO) OU#3 NPL SITE,LEEDS, JEFFERSON COUNTY, ALABAMA.
3156	10/16/1995	5	ADMINISTRATIVE RECORD CHRONOLOGICAL LISTING, ALD041906173, INTERSTATE LEAD CO (ILCO) OU#3 NPL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3157	10/16/1995	8	ANNOTATED ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD041906173, INTERSTATE LEAD CO (ILCO) OU#3 NPL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.
3153	10/16/1995	1	ADMINISTRATIVE RECORD INTRODUCTION, ALD041906173, INTERSTATE LEAD CO (ILCO) OU#3 NPL SITE, LEEDS, JEFFERSON COUNTY, ALABAMA.

Number of Documents: 55

Number of Pages: 799



UNITED STATES

ENVIRONMENTAL PROTECTION AGENCY

REGION IV - ATLANTA, GA

61 FORSYTH STREET

ATLANTA, GEORGIA 30303

FREEDOM OF INFORMATION OFFICE

ROUTING AND TRANSMITTAL SLIP

ROUTING AND TRANSMITTAL SLIP		
1. Jennifer Pearce EPA-R4-2014-010691		9/30/14
2. FOIA Officer		
3. Lou Ann Gross, IAS	<i>[Signature]</i>	10/1/14
for 4. Vickie Tellis, IAISB	<i>[Signature]</i>	10/2/14
5. Cory Berish, DARA	<i>[Signature]</i>	10/2/14
6. Kenneth R. Lapierre, ARA	<i>[Signature]</i>	10/2/14
7. Jennifer Pearce		
ACTION REQUESTED: For Review, Concurrence and/or Signature		

REMARKS: DUE 10/23/2014

Enclosed is a response for the Freedom of Information Act (FOIA) request regarding Interstate Lead Company (ILCO) site in Leeds, Alabama. Specifically, you requested the Record of Decision Report amendment for Operable Unit Number 2, for the timeframe of 1996 and any sampling documentation pertaining to the site.

Any questions regarding this response should be directed to Jennifer Pearce at x2-8600.

R4 FOIA Request Processing Worksheet

EPA-R4-2014-010691

<u>JPEARCE</u> FOIA SPECIALIST	 FOIA OFFICER	<u>LAGROSS</u> FOIA CHIEF
 OEA FOIA SPECIALIST	<u>TELLIS</u> ATTORNEY BRANCH CHIEF	<u>CBERISH</u> ARA OR DEPUTY ARA OPM

PROCESSING COMMENTS:

PROCESSING DATA:

Type of Request:

☒ Simple
 ☐ Complex

☒ Full Grant
 ☐ Partial Grant/Partial Denial
 ☐ Full Denial
 ☐ No Record
 ☐ Withdrawal

☐ Records Not Reasonably Described
 ☐ Duplicate Request
 ☐ Fee Related Reason

☐ Other (Check one)
 ☐ No Response from requestor
 ☐ Explain: _____

Check if applicable to this request:

☐ Full Transfer to HQ
 ☐ Partial Transfer to HQ
 ☐ Full Referral to Other Agency
 ☐ Partial Referral to Other Agency

Select All Media's Contacted:

☐ APTMD
 ☐ WPD
 ☐ RCRA
 ☒ Superfund
 ☐ SESD
 ☐ RA
 ☐ OEA
 ☐ OPM
 ☐ Databases (i.e. FRS, ICIS)

Total Number of Responsive Documents: (Write Total Number in the block. If it is a CD indicate the number of documents and pages on the CD)

<input type="text" value="160"/> Full Grant	<input type="text"/> Partial Grant	<input type="text"/> Full Denial
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Total Number of Responsive Pages:

<input type="text" value="11560"/> Full Grant	<input type="text"/> Partial Grant	<input type="text"/> Full Denial
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OEA Consultation:

If applicable, Name of attorney(s) assigned to this request: _____

NOTE TO FOIA SPECIALIST: PLEASE BE SURE TO ADD YOUR ADMIN COST AND, IF NEEDED, YOUR RESPONSIVE DOCUMENT TO FOIA ONLINE PRIOR TO SUBMITTING TO FOIA ADMIN FOR CLOSURE.

10/23

010691

Pearce, Jennifer

From: foia@erulemaking.net
Sent: Wednesday, September 24, 2014 3:54 PM
To: Pearce, Jennifer
Subject: FOIA Assignment for EPA-R4-2014-010691

You have been assigned to the FOIA request EPA-R4-2014-010691. Additional details for this request are as follows:

- Assigned By: Lawana Woodard
- Request Tracking Number: EPA-R4-2014-010691
- Due Date: 10/23/2014
- Requester: Marjorie H. Snook
- Request Track: Simple
- Short Description: N/A
- Long Description: I am seeking information on the Interstate Lead Company (ILCO) site in Leeds, Alabama, EPA ID: ALD041906173. We are looking for the 1996 Record of Decision Amendment for OU2, as well as any documentation on the sampling that was done at ILCO to establish the background level for arsenic.

Supertoad

Tracking Number : EPA-R4-2014-010691	Submitted Date : 09/24/2014
Requester : Mrs. Marjorie H. Snook	Perfected Date : 09/24/2014
Organization : NewFields	Last Assigned Date : 09/24/2014
Requester Has Account : Yes	Fee Limit : \$50.00
Email Address : msnook@newfields.com	Request Track : Simple
Phone Number : 404-347-9050	Due Date : 10/23/2014
Fax Number : 404-347-9080	Assigned To : Jennifer Pearce (Region 4)
Address : 1349 W Peachtree St. Suite 2000	Last Assigned By : Lawana Woodard (Region 4)
City : Atlanta	
State/Province : GA	
Zip Code/Postal Code : 30309	

Submission Details Case File Admin Cost Assigned Tasks Comments (0) Review

Request Handling

Requester Info Available to the Public : <input checked="" type="checkbox"/>	Request Perfected : Yes
Request Track : Simple	Perfected Date : 09/24/2014
Fee Category : Commercial	Acknowledgement Sent Date : 9/24/14
Fee Waiver Requested: No	Unusual Circumstances ? : No
Fee Waiver Status: N/A	Litigation : <input checked="" type="checkbox"/>
Expedited Processing Requested : No	
Expedited Processing Status : N/A	

Request Description

Short Description :

I am seeking information on the Interstate Lead Company (ILCO) site in Leeds, Alabama, EPA ID: ALD041906173. We are looking for the 1996 Record of Decision Amendment for OU2, as well as any documentation on the sampling that was done at ILCO to establish the background level for arsenic.

Description Available to the Public : ☒

Has Description Been Modified? ☐

Attached Supporting Files

No supporting files have been added.

Upload Supporting Files

No attachments have been added.

Pearce, Jennifer

From: Pearce, Jennifer
Sent: Thursday, September 25, 2014 9:43 AM
To: Hammond, Richard
Cc: Pearce, Jennifer; Saskowski, Ronald
Subject: Request for CD - Administrative Record Interstate Lead Company ALD041906173 EPA-R4-2014-10691

Importance: High

Hello Richard,

I am requesting a CD for the Administrative Record for the above site.

Thanks again for your help!!!

Jennifer Pearce
Freedom of Information Specialist
U.S. Environmental Protection Agency - Region 4
Atlanta Federal Center
61 Forsyth Street, S.W.
Atlanta, Georgia 30303
(404) 562-8600
(404) 562-8054 (Fax)
pearce.jennifer@epa.gov